

# **POLICY: COMMUNITY SUPPORT PROGRAM**

Department: Community Services Policy #CS-008

## **APPLICATION FORM**

| l   N f O:                    | RMATION:          |                            |            |
|-------------------------------|-------------------|----------------------------|------------|
| Legal Name of Organi          | zation            |                            |            |
| Phone Number of Organization  |                   |                            |            |
| Mailing Address of Or         | ganization        |                            |            |
| Physical Location of th       | e Organization    |                            |            |
| Email for Organization        | 1                 |                            |            |
| Societies Act Number          | (if applicable)   |                            |            |
| Number of Active Members      |                   |                            |            |
| las your organization co      | mpleted an Electr | ronic Funds Transfer form? | ☐ Yes ☐ No |
| CONTACT INFORMATION           | ON:               |                            |            |
| Name                          |                   |                            |            |
| Phone Number                  |                   |                            |            |
| Position Held in Organization |                   |                            |            |
| Mailing Address               |                   |                            |            |
| Mailing Address               |                   |                            |            |
| Email Email                   |                   |                            |            |
| Email                         | ANIZATION:        |                            |            |
|                               | ANIZATION:        |                            |            |

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# **PURPOSE OF THE APPLICATION:**

| Type of Funding                                 | □ Capital   |
|---|---|
| Request   | Total Amount requested:   |
|   | □ Operating   |
|   | Total Amount requested:   |
|   |   |
| Provide a description of how the funds from the |   |
| County will be used.                            |   |
|   |   |
|   |   |
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|   |   |
|   |   |
| Attach a Detailed budget                        | for proposed project/activity. ☐ Yes ☐ No   |
| Note: If final project/activi                   | ty costs are unknown, please submit quotes/estimates, received to date, that                                    |
| support the work that is to                     | be completed.   |
|   |   |
| FINANCIAL INFORMATION                           | <b>\:</b>   |
| Have you included a copy                        | of your most recent financial statement(s) that are reported to your  |
| respective board? ☐ Yes                         | □ No  |
| Has your organization ann                       | lied for any other funding sources related to this application? ☐ Yes ☐   |
| <b>No</b> If yes, please list the other         |   |
| •   |   |
|   |   |
|   | <b>ducted any other fundraising projects?</b>   |
| ii yes, piease list the type of                 | randraising and now mach was raised.  |
|   |   |
|   | lied for funding from the County in the past two years? $\Box$ Yes $\Box$ No                                    |
|   |   |
|   | provided the municipality a final completion report?   — Yes — No d before your application will be considered) |

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#### **GRANT REPORTING**

Within 3 months of the project completion, a report must be submitted to the County verifying expenditure of the grant. The report should include:

- Name of Organization
- A summary of actual expenditures of grant funds
- A short written description of activities
- Signatures of two members of the organization's executive

| I certify that the above information i     | s true, to the l | best of my | knowledge | and that I, | the applicant, | meet the |
|--|------------------|------------|-----------|-------------|----------------|----------|
| eligibility criteria for applying for this | funding.         |            |           |             |                |          |

### **Signature of Applicant**

#### **Date**

This personal information is being collected under the authority of the *Municipal Government Act* and will be used for administering the Community Support Program. It is protected by the privacy provisions of the Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact Margaret Jones, Manager of Legislative Services, Beaver County, Box 140, Ryley AB TOB 4A0, telephone 780-663-3730.

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